

Weekly Agenda



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Volume XXXVII, No. 18 May 16, 2002



Board of Zoning Appeals Agenda

Board of Zoning Appeals meetings are aired live on the county government's cable TV Channel 16. For more Board of Zoning Appeals information, call 703-324-1280.

MAY 28

9 a.m. NAWAL HAMAD, VC 2002-MA-044 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of fence 12.0 ft. in height in rear yard and to permit a fence 8.0 ft. in height to remain in side yard. Located at 3330 Pensa Dr. on approx. 1.2 ac. of land zoned R-3 and HC. **Mason District.** Tax Map 61-2 ((26)) (5) 4, 5 and A pt. *Admin. moved from 6/4/02.*

9 a.m. CYTHIANNE C. RHODE, VC 2002-MV-034 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of deck 8.2 ft. and addition 10.6 ft. from rear lot line. Located at 7561 Cloud Ct. on approx. 12,243 sq. ft. of land zoned R-3 (Cluster). **Mount Vernon District.** Tax Map 89-3 ((16)) 20.

9 a.m. HAOYING CHEN & XUDONG JIANG, SP 2002-DR-015 Appl. under Sect(s). 8-914 of the Zoning Ordinance to permit reduction to minimum yard requirements based on error in building location to permit dwelling to remain 14.6 ft. from side lot line and fence 6.0 ft. in height to remain in front yard. Located at 950 Seneca Rd. on approx. 1.17 ac. of land zoned R-1. **Dranesville District.** Tax Map 6-4 ((3)) 12.

9 a.m. KURT D. JACOBS, VC 2002-HM-032 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 13.4 ft. from rear lot line. Located at 1533 Coat Ridge Rd. on approx. 8,470 sq. ft. of land zoned R-3 (Cluster). **Hunter Mill District.** Tax Map 11-3 ((3)) 102.

9 a.m. STEPHEN J. RODGERS, VC 2002-MA-029 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 9.3 ft. from side lot line. Located at 6302 Yosemite Dr. on approx. 10,772 sq. ft. of land zoned R-3. **Mason District.** Tax Map 61-3 ((7)) (K) 19.

9 a.m. TRUSTEES OF CAPITAL WORSHIP CENTER, SP 02-Y-001 Appl. under Sect(s). 3-C03 of the Zoning Ordinance to permit a church and a child care center. Located at 7000 Ordway Rd. on approx. 11.72 ac. of land zoned R-C and WS. **Sully District.** Tax Map 65-3 ((1)) 71B, 72, 73, 76B and 76C. *Administratively moved from 4/9/02 and 4/23/02 per appeal requirement.*

9:30 a.m. LEISURE FITNESS INC., A 2001-PR-051 Appl. under Sect(s). 18-301 of the Zoning Ordinance. Appeal of determination to deny Sign Permit Application 0110-7781-5015 because the proposed sign extends above the perimeter of the roof in violation of Par. 1 of Sect. 12-203 of the Zoning Ordinance. Located at 8133 Watson St. on approx. 28,423 sq. ft. of land zoned C-7. **Providence District.** Tax Map 29-4

((2)) B2. *Admin. moved from 3/26/02.*

9:30 a.m. HAIT.NGO/TEOCHEW ASSOCIATION, A 2002-MA-007 Appl. under Sect(s). 18-301 of the Zoning Ordinance. Appeal of determination that appellant has established a public benefit

association on property located in the R-4 District without Special Exception approval, in violation of Zoning Ordinance provisions. Located at 3236 Annandale Rd. on approx. 14,434 sq. ft. of land zoned R-4. **Mason District.** Tax Map 60-2 ((8)) 17.

Planning Commission Agenda

Planning Commission meetings are aired live on the county government's cable TV Channel 16. For more Planning Commission information, call 703-324-2865.

MAY 29

8:15 p.m. The Planning Commission Secretary will set the order for the following agenda items. Commission matters may be discussed before the public hearings begin.

LEE DISTRICT



RZ-1998-LE-064 - SPRINGFIELD EAST, L.C. - Appl. to rezone from I-4 to C-4 to permit mixed use dev. w/an overall FAR of 1.22 on prop. located generally at the N. terminus of Springfield Center

Dr., S. of the Franconia-Springfield Pkwy., and S.W. of the Joe Alexander Transportation Ctr. on approx. 9.72 ac. Comp. Plan Rec: Industrial w/option for mixed use. Tax Map 90-2((1))58A pt., 58B & 59A pt. *Concurrent w/SEA-91-L-053-4, SEA-91-L-054-3 & SE-01-L-020.*

SEA-91-L-054-3 - SPRINGFIELD EAST, L.C. - Appl. under Sect. 2-904 of the Zoning Ordinance to amend SE-91-L-054 previously approved for uses in a floodplain to permit site modifications including providing road and pedestrian access points to the transit center on prop. generally located S. of the Franconia-Springfield Pkwy. at its intersect. w/ Frontier Dr. on approx. 26.12 ac. zoned I-4. Tax Map 90-2((1))60.

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Weekly Agenda

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and Commissions 4

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Planning Commission, Cont.

Concurrent w/SEA-91-L-053-4, RZ-1998-LE-064 & SE-01-L-020.

SEA-91-L-053-4 - SPRINGFIELD EAST, L.C. - Appl. under Sect. 5-404 of the Zoning Ordinance to amend SE-91-L-053 previously approved for WMATA facilities to permit site modifications including providing road and pedestrian access points to the transit center on prop. generally located S. of the Franconia-Springfield Pkwy. at its intersect. w/Frontier Dr. on approx. 26.12 ac. zoned I-4. Tax Map 90-2((1))60. Concurrent w/SEA-91-L-054-3, RZ-1998-LE-064 & SE-01-L-020.

SE-01-L-020 - SPRINGFIELD EAST, L.C. - Appl. under Sect. 4-404 of the Zoning Ordinance to permit a hotel on prop. located generally at the N. terminus of Springfield Center Dr., S. of the Franconia-Springfield Pkwy., & S.W. of the Joe Alexander Transportation Ctr. on approx. 9.72 ac. zoned C-4. Tax Map 90-2((1))58A pt., 58B & 59A pt. Concurrent w/RZ-1998-LE-064, SEA-91-L-053-4 & SEA-91-L-054-3.

MASON DISTRICT



SE-01-M-041 - KFC OF AMERICA INC. - Appl. under Sects. 4-704 & 9-622 of the Zoning Ordinance to permit a fast food restaurant w/a drive-thru window and modifications/waivers in a Commercial Revitalization District on prop. located within the Willston Shopping Center at the N.W. corner of the intersect. of Arlington Blvd. & Patrick Henry Dr. on approx. 22,671 sq. ft. of land zoned C-7, SC & CRD. Tax

Map 51-3((18))4 pt.

PROVIDENCE DISTRICT



2232-P02-11 - TYSONS FIREHOUSE, LLC, AND THE FAIRFAX COUNTY DEPARTMENT OF PUBLIC WORKS AND ENVIRONMENTAL SERVICES - Appl. under provisions of Sects. 15.2-2204 & 15.2-2232 of the State Code, as amended, to lease and use a 0.83 ac. portion of the Tysons Fire Station property, located at 1560 Spring Hill Rd., for either a commercial parking site, a mini-storage facility, or a vehicle major service establishment. Tax Map 29-3((1))57B.

SULLY DISTRICT



SEA-97-Y-002 - CHANTILLY ASSOCIATES INC. - Appl. under Sect. 9-501 of the Zoning Ordinance to amend SE-97-Y-002 previously approved for a quick service food store, car wash and service station to permit site modifications on prop. located at 5000 Westone Pz. on approx. 1.16 ac. zoned I-5, SC & WS. Tax Map 44-3((6))21D. Concurrent w/PCA-1997-SU-002.

PCA-1997-SU-002 - CHANTILLY ASSOCIATES INC. - Appl. to amend the proffers for RZ-1997-SU-002 to permit a quick service food store, car wash and service station w/an overall FAR of 0.06 on prop. located on the E. side of Stonecroft Blvd., approx. 400 ft. S. of Westfields Blvd. on approx. 1.16 ac. zoned I-5, SC & WS. Comp. Plan Rec: Retail. Tax Map 44-3((6))21D. Concurrent w/SEA-97-Y-002.

MAY 30

8:15 p.m. The Planning Commission Secretary will set the order for the following agenda items. Commission matters may be discussed before the public hearings begin.

DRANESVILLE DISTRICT



SEA-93-D-027-2 - EXXON MOBIL CORPORATION - Appl. under Sects. 4-804 & 9-622 of the Zoning Ordinance to amend SE-93-D-027 previously approved for a service station and quick service food store to permit a service station, quick-service food store, car wash and modifications/waivers in a commercial revitalization district on prop. located at 6720 & 6724 Old Dominion Dr. on approx. 1.28 zoned C-8, HC & CRD. Tax Map 30-2((1))52 & 53.

HUNTER MILL DISTRICT



SE-01-H-049 - AT&T WIRELESS SERVICES INC., D/B/A AT&T WIRELESS - Appl. under Sect. 2-514, 6-302 & 9-101 of the Zoning Ordinance to permit construction of a telecommunications facility (equipment cabinet) on prop. located within a portion of the right-of-way of the intersect. of Baron Cameron Ave. & the Fairfax County Pkwy. on approx. 1.91 ac. zoned PRC. Formerly part of Tax Map 17-1((12))8.

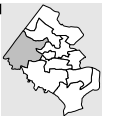
LEE DISTRICT



S02-IV-MV1 - OUT-OF-TURN

PLAN AMENDMENT - To consider proposed revisions to the Adopted Comprehensive Plan in accordance w/the State Code, Title 15.2, Chap. 22 concerning approx. 1.23 ac. located N.E. of the intersect. of Richmond Hwy. & Martha St. on the N. side of Richmond Hwy. The area is planned for a mix of predominantly residential use at a density of 8-12 du/ac & community-serving commercial uses up to .35 FAR w/substantial parcel consolidation. The Plan amendment will consider an option for commercial uses such as contractor's offices &/or a plant nursery for the parcels located E. of Roxbury Dr. Tax Maps 101-4((1))11A & 12.

SULLY DISTRICT



PCA-95-Y-016-3 - CHANTILLY 50-28 ASSOCIATES LIMITED PARTNERSHIP - Appl. to amend the proffers for RZ-95-Y-016 to permit mixed use dev. w/an overall FAR of 0.23 on prop. located in the S.E. quadrant of the intersect. of Lee Jackson Mem. Hwy. & Lee Rd. on approx. 14.40 ac. zoned C-8, HC, WS & AN. Comp. Plan Rec: Industrial. Tax Map 34-3((1))7B pt. & 19 pt. Concurrent w/SEA-95-Y-024-2.

SEA-95-Y-024-2 - CHANTILLY 50-28 ASSOCIATES LIMITED PARTNERSHIP - Appl. under Sect. 4-804, 9-607 & 9-620 of the Zoning Ord. to amend SE-95-Y-024 to permit a continuation of a previously approved increase in bldg. height and a waiver of certain sign regulations on prop. located at 14409 Lee Jackson Mem. Hwy. on approx. 14.40 ac. zoned C-8, HC, WS & AN. Tax Map 34-3((1))7B pt. & 19 pt. Concurrent w/PCA-95-Y-016-3.



Board Actions

May 6, 2002

The following represents major actions of the Board of Supervisors on May 6, 2002. For a complete summary, call the Office of the Clerk to the Board at 703-324-3151; TTY 703-324-3903.

COUNTYWIDE



AGENDA ITEMS

HUMAN RIGHTS COMMISSION ANNUAL REPORT. Directed the Human Rights Commission to provide comparable statistics for jurisdictions similar to the county in terms of population. These statistics should include the number of cases filed and the num-

ber of cases where discrimination is found.

REVENUE BONDS FOR THE BENEFIT OF COMMUNITY HAVENS INC. AND ITS AFFILIATES. Adopted a resolution approving the issuance of revenue bonds by the Industrial Development Authority of Arlington County in an amount not to exceed \$7 million for the benefit of Community Havens Inc. and its affiliates: Community Residences Inc., Community Residences Foundation Inc., and Community Residences of Arlington Inc. A portion of the bonds will be used to finance two of the facilities located in Fairfax County. (Braddock and Lee Districts)

DESIGNATION OF PLANS EX-

AMINER STATUS. Designated the following individuals, identified with their registration numbers, as Plans Examiners: Eddie W. Nutter, 220; Katalin Barczay, 221; and Johnny C. Lim, 222. Designated the following individuals, identified with their registration numbers, as inactive Plans Examiners: Joseph Chavez, 53; Zia Hassan, 98; Andrew Miller, 154; and John Crouch, 180. Reinstated Dean Meyers, 99, as a Plans Examiner.

EXCEPTIONAL DESIGN AWARDS PROGRAM. Approved the implementation schedule for the 2002 Exceptional Design Awards Program.

EXTENSION OF REVIEW PERIODS FOR 2232 PUBLIC FACIL-

ITY REVIEW APPLICATIONS. Authorized the extension of review periods for the following Public Facility (2232) Review Applications to the dates noted: Application 2232A-D00-4-2 to July 6; Application 2232A-D00-6-1 to July 6; Application FSA-76-1 to July 6; Application 456A-L92-9-2 to July 11; Application 2232-M02-8 to July 14; and Application 2232-P02-11 to Sept. 23. (Dranesville, Lee, Mason and Providence Districts)

SAFE AND STABLE FAMILIES PROGRAM FUNDS. Approved Supplemental Appropriation Resolution (SAR) AS 02079 to accept additional Fiscal Year (FY) 2002 Federal/State Promoting Safe and

CONTINUED ON NEXT PAGE

Board Actions, Cont.

Stable Family (PSSF) funding in the amount of \$21,000. Grant funding from the Virginia Department of Social Services (VDSS) totals \$18,900 and the remaining \$2,100 is a required local cash match. Approved SAR AS 03002 for the Department of Family Services to accept FY 2003 Federal/State PSSF funding in the amount of \$471,675. Grant funding from VDSS totals \$424,507, and the remaining \$47,168 is a required local cash match.

AUTHORIZATION FOR THE FAIRFAX COUNTY DEPARTMENT OF COMMUNITY AND RECREATION SERVICES (CRS) TO APPLY TO THE U.S. DEPARTMENT OF AGRICULTURE (USDA) TO CONTINUE GRANT FUNDING OF THE SUMMER FOOD SERVICE PROGRAM FOR CHILDREN. Authorized the Fairfax County Department of Community and Recreation Services to Apply to the U.S. Department of Agriculture to Continue Grant Funding of the Summer Food Service Program for Children Program by submitting a grant application in the amount of \$77,601. This funding includes \$71,836 in USDA funds, and \$5,765 in local cash match.

STREETS INTO THE SECONDARY SYSTEM. Approved the request that 15 streets be accepted into the State Secondary System. (Dranesville, Mount Vernon, and Sully Districts)

REQUEST FOR THE STATE CORPORATION COMMISSION (SCC) TO HOLD A PUBLIC HEARING ON A PETITION OF WASHINGTON GAS LIGHT COMPANY (WGL) FOR APPROVAL OF A PLAN TO REMEDY CERTAIN BILLING ERRORS, SCC CASE NUMBER PUE-2002-00178. Approved request for a public hearing to be held in Northern Virginia.

REQUEST FOR PROPOSAL (RFP) FOR CONSTRUCTION OF A NEW HIGH SCHOOL AND DEVELOPMENT OF OTHER SITES IN THE LAUREL HILL COMMUNITY PLANNING SECTOR. Approved the issuance of a RFP for construction of a new high school and development of other sites in the Laurel Hill Community Planning Sector.

SALES TAX REFERENDUM FOR TRANSPORTATION AND THE NORTHERN VIRGINIA TRANSPORTATION AUTHORITY (NVTa). Considered an item regarding the sales tax referendum for transportation and the NVTa and supported the item.

BOARD MATTERS

GEORGE WASHINGTON'S WILL. Directed the County Executive to find a way to fund the security measures needed to protect

George Washington's will as required by the court in order to allow more fair visitors a greater opportunity to view George Washington's will at the Celebrate Fairfax fair.

REQUEST TO INCREASE THE VIRGINIA ALCOHOL SAFETY ACTION PROGRAM (VASAP) FEE. Directed that a letter be sent from the Chairman on behalf of the Board to the co-chairmen of VASAP requesting the commission to permit the county to add a differential to its current fee schedule.

ACTIONS FROM CLOSED SESSION

REJECTION OF SETTLEMENT OFFER. Rejected the settlement offer in Board of Supervisors of Fairfax County, Virginia versus Town and Country Developers Inc., At Law Number 197938, but authorized the County Attorney to make a counteroffer, according to the terms and conditions outlined by the County Attorney in closed session.

COUNTY ATTORNEY'S COMPENSATION PACKAGE. Approved the modifications discussed in closed session with respect to the County Attorney's compensation package effective March 9.

NORTHERN VIRGINIA REGIONAL PARTNERSHIP RECERTIFICATION. Adopted a resolution regarding continued support for the Northern Virginia Regional Partnership.

BRADDOCK DISTRICT



AGENDA ITEMS

ROBINSON RESIDENTIAL PERMIT PARKING DISTRICT (RPPD), DISTRICT 17. Authorized the advertisement of a public hearing to be held on June 17, at 4 p.m. to consider proposed amendments to the County Code, Chapter 82 (Motor Vehicles and Traffic), Appendix G, to expand the Robinson RPPD, District 17.

HUNTER MILL DISTRICT



AGENDA ITEMS

SPECIAL EXCEPTION APPLICATION SE 01-H-048 (MELENDEZ INC.). Approved Special Exception Application SE 01-H-048, subject to conditions and waivers.

BOARD MATTERS

SPECIAL EXCEPTION APPLICATION SE 2002-HM-009. Directed staff in the Department of Public Works and Environmental Services to review and process the site and building plans for Tax Map 018-3

((6)) 007-A concurrently with the review of Special Exception Application SE 2002-HM-009.

LEE DISTRICT



AGENDA ITEMS

HAYFIELD RD. Authorized the advertisement of a public hearing to be held on June 3, at 4 p.m. to consider the vacation and abandonment of a portion of Hayfield Rd.

APPEAL OF PROFFER INTERPRETATIONS FOR REZONING APPLICATION RZ 84-L-083 AS SET FORTH IN A NOTICE OF VIOLATION (JIMMIE K. AND MARGIE L. WALKER). Considered an item regarding an appeal of proffer interpretations set forth in a Dec. 15, 2001, Notice of Violation by the Zoning Enforcement Branch for property located at 7801 Cinder Bed Rd., Tax Map 99-2((1))20, zoned I-5. Denied the appeal of proffer interpretations for Rezoning Application RZ 84-L-083 as set forth in a Notice of Violation.

SPECIAL EXCEPTION APPLICATION SE 01-L-042 (SPRINGFIELD PLAZA LP). Approved Special Exception Application SE 01-L-042, subject to conditions.

MASON DISTRICT



AGENDA ITEMS

SPOT BLIGHT ABATEMENT ORDINANCE FOR BRUCE LA. Authorized the advertisement of a public hearing to be held on June 3, at 4 p.m. to consider adoption of a Spot Blight Abatement Ordinance for 3904 Bruce La., Annandale, Tax Map Number 060-4-((03))-0043.

ACQUISITION LAND RIGHTS COMMERCIAL REVITALIZATION BOND PROJECT - BAILEYS CROSSROADS STREETSCAPE. Adopted a resolution authorizing the acquisition of certain lands rights necessary for the construction of County Commercial Revitalization Bond Project 008911 - Baileys Crossroads Streetscape, in Fund 315, Commercial Revitalization Program. Directed staff to reflect the total cost in the future.

MOUNT VERNON DISTRICT



AGENDA ITEMS

ROBERT L. FITTON, SR. AND DEPARTMENT OF PUBLIC WORKS AND ENVIRONMENTAL SERVICES. Considered an item announcing the Planning Commission's approval of Public Facilities Application 2232-V02-3.

SPOT BLIGHT ABATEMENT ORDINANCE FOR 10225 BELMONT BLVD. Adopted the ordinance to declare 10225 Belmont Blvd. blighted, constituting a nuisance. Approved the blight abatement plan for 10225 Belmont Blvd., Tax Map Number 113-4-((01))-0012.

SPOT BLIGHT ABATEMENT ORDINANCE FOR 10301 BELMONT BLVD. Adopted the ordinance to declare 10301 Belmont Blvd. blighted, constituting a nuisance. Approved the blight abatement plan for 10301 Belmont Blvd., Tax Map Number 113-4-((01))-0013.

BOARD MATTERS

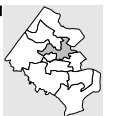
MOUNT VERNON COUNCIL OF CITIZENS ASSOCIATIONS (MVCCA) RESOLUTION REQUESTING RESTORATION OF STATE AND FEDERAL FUNDING FOR MENTAL HEALTH TREATMENT. Referred the letter and resolution to staff for a comprehensive response providing complete information on the outcome of the Board's budget actions.

MOUNT VERNON COUNCIL OF CITIZENS ASSOCIATIONS (MVCCA) RESOLUTION CONCERNING THE VIRGINIA DEPARTMENT OF TRANSPORTATION'S (VDOT) PROPOSED INTERCHANGE AT BUCKMAN RD. - MOUNT VERNON HWY. AT ROUTE ONE. Referred the resolution to staff for review and recommendations to the Board as to further action.

REQUEST CONCERNING OPEN SPACE REGARDING LAUREL CREST SUBDIVISION. Refused the offer of 1,419 square feet of the open space for the Laurel Crest Subdivision, as provided for in Paragraph 4 of Section 2-702(4) of the Zoning Ordinance.

PROGRESSO HISPANO SEEKS INTERIM SPACE. Directed staff to proceed to execute the necessary agreements to provide the available space located at 6301 Richmond Hwy. to Progreso Hispano as an interim measure not to exceed either the completion of the renovations to the Walt Whitman facility, nor the current lease termination date of March 31, 2003.

PROVIDENCE DISTRICT



BOARD MATTERS

SE NECESITA AYUDA. Directed the County Executive to assess the bilingual services offered by the Fairfax Area Agency on Aging to ensure bilingual services in Spanish.

CONTINUED ON NEXT PAGE

Other Board, Authority & Commission Meetings

MAY 27 - 31, 2002

NO MEETINGS THIS WEEK.

Board of Supervisor's Committee Meetings

MAY 27 - 31, 2002

NO MEETINGS THIS WEEK.

FAIRFAX COUNTY BOARD OF SUPERVISORS

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E-mail: dranesville@fairfaxcounty.gov

FAIRFAX COUNTY EXECUTIVE

Anthony H. Griffin, 703-324-2531, FAX 703-324-3956

* Due to renovations, the Mount Vernon District Supervisor's office has temporarily relocated to the Sherwood Regional Library, 2501 Sherwood Hall Lane. The office phone numbers and mailing address remain the same.

** Due to renovations, the Springfield District Supervisor's office has relocated to 8438 Bauer Drive, which is to the rear of the West Springfield Post Office. The office phone numbers and mailing address will remain the same.

Board Actions, Cont.

SPRINGFIELD DISTRICT



AGENDA ITEMS

CONVEYANCE OF ABANDONED SUMMIT DR. RIGHT-OF-WAY TO CENTEX HOMES INC. Adopted a resolution authorizing the conveyance of abandoned Summit Dr. right-of-way to Centex Homes Inc., Tax Map Number 55-4.

BOARD MATTERS

WEGMANS FOOD SERVICES. Authorized the Department of Public Works and Environmental Services to concurrently process the site plan and other engineering approvals associated with an upcoming application regarding Wegmans Food Services Inc. This application will be associated with the previous Rezoning Application RZ 98-SU-040. Directed the County Executive to expedite this application.

FAIRFAX CORNER MIXED USE APPLICATIONS. Directed staff to schedule the public hearing on Proffered Condition Amendment Application PCA 87-S-039-5 and Final Development Plan Amendment Application FDPA 87-S-039-9 on July 1.

SULLY DISTRICT



AGENDA ITEMS

LEASING OF PROPERTY AT THE CRIMINAL JUSTICE TRAINING CENTER. Authorized the advertisement of a public hearing to be held on June 17, at 3:30 p.m. regarding the proposed leasing of county-owned property at the Criminal Justice Training Center, 3721 Stonecroft Blvd., Tax Map 34-1 ((1)) 5 for the purpose of installing a telecommunications base station and monopole. Directed staff to review the map and proposed location of the monopole on the county site and evaluate the site closer to the center of the property in order to find a location further away from the adjacent property lines.

PROPOSED AREA PLANS REVIEW (APR) ITEM 01-111-3UP, LOCATED N. OF RTE. 50, BETWEEN CHANTILLY RD. AND DOWNS DR. Approved a staff alternative that supports the Planning Commission recommended option for residential use at two-to-three du/ac, but strengthens language regarding buffering and adds a condition regarding the provision of a service drive.

SPECIAL EXCEPTION AMENDMENT APPLICATION SEA 81-C-051-2 (VERIZON VIRGINIA INC.). Approved Special Exception Amendment Application SEA 81-C-051-2, subject to conditions, modifications, and waivers.

BOARD MATTERS

OUT-OF-TURN PLAN AMENDMENT FOR CHANTILLY CROSSING. Directed the staff of the Department of Planning and Zoning to consider an out-of-turn Plan amendment to add an option for a retail establishment, limited to a furniture store, within Land Unit I of the Dulles Suburban Center, and limited to that area S. of Chantilly Crossing Lane and the EQC that traverses Tax Map Parcel 34-3-((1))7D.

All meeting times and locations are subject to change. Unless noted, meetings of the Board of Supervisors, Planning Commission, and Board of Zoning Appeals are held in the Board Auditorium of the Fairfax County Government Center, 12000 Government Center Parkway, Fairfax, and are open to the public. To testify at public hearings before the Board of Supervisors, call the Office of the Clerk at 703-324-3151, TTY 703-324-3903. The full text of all proposed amendments to the County Code may be reviewed at public libraries and at the Office of the Clerk to the Board of Supervisors (Suite 533).

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